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2006081661
09/21/2006 03:04 PM

QUITCLAIM DEED

THIS DEED, made this Sept 20, 2006, between First Horizon Home Loan Corporation, 4000 Horizon Way, Irving Texas 75063, Grantor, and The Secretary of Housing and Urban Development of Washington D.C., his successors and/or assigns a corporation duly organized and existing under and by virtue of the laws of the United States of America, Grantee, whose legal address is c/o Michaelson, Connor, & Boul, Inc., 5312 Bolsa Avenue, Suite 200, Huntington Beach, CA 92649.

WITNESS, That the Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold, conveyed and QUITCLAIMED, and by these presents does remise, release, sell, convey and QUITCLAIM unto the Grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the Grantor has in and to the real property, together with improvements, if any, situate, lying and being in the County of DOUGLAS and State of Colorado, described as follows:

LOT 1, BLOCK 2, STROH RANCH FILING NO. 9D, COUNTY OF DOUGLAS, STATE OF COLORADO.

also known by street and number as: 12695 South Sopris Creek, Parker, Colorado 80134

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the Grantor, either in law or equity, to the only proper use, benefit and behoof of the Grantee, its successors and assigns forever. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, The Grantor has executed this Deed on the date set forth above.

First Horizon Home Loan Corporation

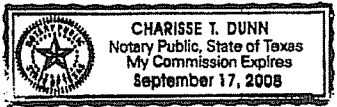
By: Tim Bowman
Tim Bowman
Vice President

STATE OF Texas)
COUNTY OF Dallas) ss.

The foregoing Assignment of Certificate of Purchase was acknowledged before me this 20th day of Sept, 2006 by Tim Bowman of First Horizon Home Loan Corporation.

Witness my Hand and Official Seal.

My Commission expires: 9/17/2008
[SEAL]



Charisse I. Dunn
Notary Public

OFFICIAL RECORDS
DOUGLAS COUNTY CO
CAROLE R. MURRAY
CLERK & RECORDER
RECORDING FEE: \$6.00
TD1000: YES 1 PG
2006110536
12/28/2006 11:35 AM



State of Colorado
FHA Case No. 052-270495HCW

Special Warranty Deed

Recorder's Stamp

THIS DEED, Made this 26th day of December, 2006, between
The Secretary of Housing and Urban Development, of Washington D.C.
Party Of The First Part, and,
DANIEL R. LAFOND

Party(ies) Of The Second Part, WHOSE LEGAL ADDRESS IS:
whose legal address is 7210 TAMARAC CT.

CENTENNIAL, CO 80112

Witnesseth: That Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C. for and the said party of the first part, for and in consideration of the sum of **Ten Dollars (\$10.00)** and other good and valuable considerations, to the said Party Of The First Part in hand paid by the said Party(ies) Of The Second Part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell, convey and confirm unto the said Party(ies) Of The Second part, her heirs and assigns, forever the following described lot, piece or parcel of land situated in the County of DOUGLAS, State of Colorado, to wit:

Lot 1, Block 2,
Stroh Ranch Filing No. 9D,
County of Douglas, State of Colorado

Parcel ID: 2233-331-02-052

also known and numbered as: 12695 SOUTH SOPRIS CREEK DRIVE, PARKER, CO 80134

Being the same property acquired by the Party Of The First Part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever, of the said Party Of The First, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

To Have and To Hold the said premises above bargained and described, with the appurtenances, unto The said Party(ies) Of The Second Part, their heirs and assigns forever.

Subject to All covenants, restrictions, reservations, easements, conditions and rights appearing of record; and, **Subject to** any state of facts an accurate survey would show.

And the said Party Of The First Part, for himself and his successors, covenants and agrees to and with the said Party(ies) Of The Second Part, her heirs and assigns, the above bargained premises in quiet and peaceable possession of the said Party(ies) Of The Second Part against all and every person or persons lawfully claiming or to claim the whole or any part thereof, by, through or under the said Party Of The First Part, to **Warrant and forever Defend**

IN WITNESS WHEREOF the undersigned, being specifically named pursuant to the delegation of authority published at 70 F.R. 43, 171 (July 26, 2005) as an authorized agent, has set his/her hand and seal as a principal and/or officer of Michaelson, Connor & Boul, Inc., Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development.

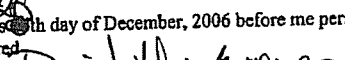
Witnesses:

The Secretary of Housing and Urban Development

By: 

In his/her Official Capacity for and on behalf of Alphonso Jackson, Secretary Of Housing and Urban Development as his Authorized Agent.

STATE OF COLORADO }
City and County of Denver } ss.

On this 26th day of December, 2006 before me personally appeared 

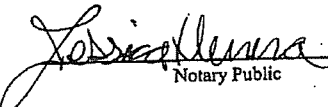
AND ACKNOWLEDGED TO ME THAT HE/SHE

EXECUTED THE SAME IN HIS/HER OFFICIAL CAPACITY FOR AND ON BEHALF OF ALPHONSO JACKSON, SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

Witness my hand and official seal

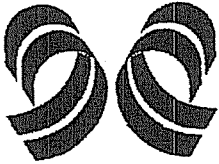
My commission expires:

Jessica Herrera
NOTARY PUBLIC
STATE OF COLORADO


Notary Public

My Commission Expires September 27, 2009

ATS



DOUGLAS COUNTY


OFFICE OF THE COUNTY TREASURER

Tax Lien Sale Certificate of Purchase

I HEREBY CERTIFY, That at a Lien Sale of Real Estate Taxes, situated in the County of Douglas, State of Colorado for Delinquent Taxes for the year 2006 at the County Treasurer's Office in the County aforesaid, on Thursday, November 15, 2007 pursuant to C.R.S. Title 39, Section 11, JACK D ENGLAND **

was the Purchaser of the Delinquent Taxes of the Tract hereafter described, as having been sold, for which the purchaser paid the sum of money set opposite the caption "Total" for Certificate, being the amount of the Tax Lien on the whole said estate and for which the purchaser is to receive interest until redemption at the maximum statutory rate. *

YEAR 2007	NAME OF OWNER WHEN KNOWN DANIEL R LAFOND	Property Account Number R0427588												
	Actual Value : \$262,855 Assessed Value : \$20,920	Tax Lien Sale Certificate No. 993418												
DESCRIPTION OF PROPERTY TAXED AND SOLD FOR LIEN LOT 1 BLK 2 STROH RANCH # 9D 0.145 AM/L **CURRENT ADDRESS OF BUYER 5400 WILLOW CREEK RD CASTLE ROCK CO 80104		<table style="width: 100%; border-collapse: collapse;"> <tr><td>Taxes</td><td style="text-align: right;">\$338.93</td></tr> <tr><td>Interest</td><td style="text-align: right;">\$20.34</td></tr> <tr><td>Advertising Fee</td><td style="text-align: right;">\$20.00</td></tr> <tr><td>Certificate Fee</td><td style="text-align: right;">\$10.00</td></tr> <tr><td>Total</td><td style="text-align: right;">\$389.27</td></tr> <tr><td>Premium</td><td style="text-align: right;">\$20.00</td></tr> </table>	Taxes	\$338.93	Interest	\$20.34	Advertising Fee	\$20.00	Certificate Fee	\$10.00	Total	\$389.27	Premium	\$20.00
Taxes	\$338.93													
Interest	\$20.34													
Advertising Fee	\$20.00													
Certificate Fee	\$10.00													
Total	\$389.27													
Premium	\$20.00													

RECORD OF SUBSEQUENT TAX LIEN PAID AND ENDORSED													
TAX YEAR	DATE OF PAYMENT			FEES	INTEREST	AMOUNT PAID	TAX YEAR	DATE OF PAYMENT			FEES	INTEREST	AMOUNT PAID
	MO.	DAY	YEAR					MO.	DAY	YEAR			
						 2007089737 1 PG							

<p style="text-align: center;">ASSIGNMENT</p> <p>DATE: For value received, I hereby assign to</p> <hr/> <p>the certificate, and all my right, title and interest to said property by virtue thereof.</p> <p>Signature:</p>	<p style="text-align: center;">Treasurer's Deed</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Issued To:</td> <td style="width: 50%;">Date:</td> </tr> <tr> <td colspan="2" style="text-align: center;">Redemption</td> </tr> <tr> <td colspan="2">Redeemed By:</td> </tr> <tr> <td>Amount:</td> <td>Date:</td> </tr> </table>	Issued To:	Date:	Redemption		Redeemed By:		Amount:	Date:
Issued To:	Date:								
Redemption									
Redeemed By:									
Amount:	Date:								

IN WITNESS HEREOF, I have hereunto set my hand and seal, this 15th day of November, A.D. 2007

OFFICIAL RECORDS
DOUGLAS COUNTY CO
JACK ARROWSMITH
CLERK & RECORDER
RECORDING FEE: \$6.00
1 PG

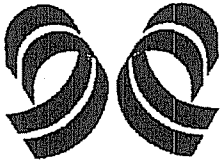
Sharon K Jones

DOUGLAS COUNTY TREASURER



2007089737
11/19/2007 08:41 AM

* THIS CERTIFICATE IS TO BEAR INTEREST AT
STATUTORY RATE OF 15 PERCENT PER ANNUM



**DOUGLAS COUNTY
OFFICE OF THE COUNTY TREASURER
Certificate of Redemption**

I HEREBY CERTIFY, That the Real Estate hereinafter described, situated in the County of Douglas, State of Colorado which was sold for Delinquent Taxes, for the year 2006 at the County Treasurer's Office, on Thursday, November 15, 2007 has this day been redeemed by DANIEL R LAFOND by the payment to me of the sum of money set opposite said Tract, being the amount due thereon pursuant to C.R.S. 39-12.

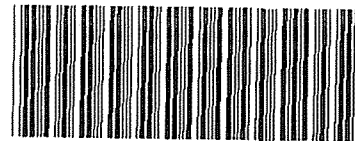
To-Wit:

YEAR 2007	NAME OF OWNER WHEN KNOWN DANIEL R LAFOND	Schedule Number R0427588
	Actual Value : \$262,855 Assessed Value : \$20,920	Redemption Certificate No. 993418
DESCRIPTION OF PROPERTY TAXED AND SOLD FOR LIEN LOT 1 BLK 2 STROH RANCH # 9D 0.145 AM/L		Taxes \$389.27 Interest \$9.73 Treas. Fee \$7.00 Subsequent Taxes \$0.00 Interest on Subsequent Taxes \$0.00 Amount Paid Clerk for Recording \$6.00 Grand Total \$412.00

ADJUSTMENTS:

REDEEMED BY:
DANIEL R LAFOND
7210 TAMARAC CT
CENTENNIAL CO 80112

OFFICIAL RECORDS
DOUGLAS COUNTY CO
JACK ARROWSMITH
CLERK & RECORDER
RECORDING FEE: \$6.00
1 PG
2007096842
12/17/2007 11:57 AM



2007096842 1 PG

IN WITNESS HEREOF, I have hereunto set my hand and seal, this 14th day of December, A.D. 2007

BY Sharon K. Jones
DOUGLAS COUNTY TREASURER

